

**REGULAR MEETING  
CONSERVATION COMMISSION  
1 JUNKINS AVENUE  
PORTSMOUTH, NEW HAMPSHIRE  
EILEEN DONDERO FOLEY COUNCIL CHAMBERS**

**4:00 P.M.**

**September 10, 2025**

**ACTION SHEET**

**MEMBERS PRESENT:** Chair Samantha Collins; Vice Chair Barbara McMillan; Members: Jessica Blasko (virtual), Brian Gibb, Lynn Vaccaro, Stewart Sheppard, Alice Carey, Alternate: Talia Spurduto

**MEMBERS ABSENT:** Alternate: Oliver Chag

**STAFF PRESENT:** Kate Homet; Environmental Planner

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**I. APPROVAL OF MINUTES**

1. July 9, 2025
2. July 21, 2025

*The Commission voted unanimously (5-0) to approve both the July 9 and July 21 minutes as presented.*

**II. STATE WETLAND BUREAU APPLICATIONS (NEW BUSINESS)**

1. Dredge and Fill – Major Impact  
70 Martine Cottage Road  
Jonathan & Lisa Morse, Owners  
Assessor Map 202 Lot 19

*The Commission voted (6-0) to recommend approval of this application to NHDES with the following condition:*

*1. The eco-moorings referenced within the application shall be changed to float piles as the applicant admitted the use of eco-moorings was a typo.*

2. Expedited Minimum Impact Permit  
39 Dearborn Street  
Shawn & Michiyo Bardong, Owners

Assessor Map 140 Lot 3

*The Commission voted (6-0) to sign the expedited application and waived its right to provide comments to NHDES on this application.*

**III. OTHER BUSINESS**

1. 60 Pleasant Point Drive Update

*Staff gave a brief update on this Wetland Conditional Use Permit application and noted an upcoming report likely to be available for review at the next meeting. Staff also made note of an upcoming meeting date change in November as the City Council will be using our regular meeting time and meeting space. The November regular meeting will take place on Thursday, November 14, 2025 in the City Council Chambers.*

*The Commission also discussed the Master Plan kickoff event happening this upcoming Monday September 15<sup>th</sup> and a tentative date for an upcoming trail cleanup at the Jones Avenue trails on Saturday September 27<sup>th</sup> with more details to follow.*

**IV. ADJOURNMENT**

*The meeting adjourned at 4:46 p.m.*